## Saint Barnabas' 🕸 San Bernabé



"Ver a Cristo en Todos - See Christ in All"



Seventeenth SundayAfter Pentecost Proper 21

The flowers were donated for the Honor and Glory of God and for the Eternal rest of our brother in Christ Ángel Martínez

# Prayer for St. Barnabas 🗷 San Bernabé

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ∡ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

# **The Holy Eucharist: Rite Two The Word of God**

A hymn, psalm, or anthem may be sung.

Processional Hymn: "Praise, My Soul, the King of Heaven" (Hymnal #410 v.1,4)

*Celebrant* Blessed be God; Father, Son, and Holy Spirit. *People* And blessed be his kingdom, now and for ever. Amen

## The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify Your Holy Name; through Christ our Lord. *Amen.* 

When appointed, the following hymn or some other song of praise is sung or said, all standing

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

PeopleAnd also with you.CelebrantLet us pray

The Celebrant says the Collect

## Collect (Proper 21)

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

## **The Lessons**

## A Reading from the Book of Exodus 17: 1-7

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you

test the Lord?' <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' <sup>4</sup>So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' <sup>5</sup>The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; <u>take in your hand the staff with which you struck the Nile, and go.</u> <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

CelebrantThe Word of the LordPeopleThanks be to God

Psalm 78: 1-4, 12-16

1Hear my teaching, O my people; \* incline your ears to the words of my mouth. <sup>2</sup> I will open my mouth in a parable; \* I will declare the mysteries of ancient times. <sup>3</sup> That which we have heard and known, and what our forefathers have told us, \* we will not hide from their children. <sup>4</sup> We will recount to generations to come the praiseworthy deeds and the power of the Lord, \* and the wonderful works he has done. <sup>12</sup> He worked marvels in the sight of their forefathers, \* in the land of Egypt, in the field of Zoan. <sup>13</sup> He split open the sea and let them pass through; \* he made the waters stand up like walls. <sup>14</sup> He led them with a cloud by day, \* and all the night through with a glow of fire. <sup>15</sup> He split the hard rocks in the wilderness \* and gave them drink as from the great deep. <sup>16</sup> He brought streams out of the cliff, \* and the waters gushed out like rivers. Glory to the Father, and to the Son, and to the Holy Spirit as it was in the beginning, is now, and will be forever. Amen

## A Reading from the Philippians 2: 1-13

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,<sup>8</sup> he humbled himself and became obedient to the point of death— even death on a cross. <sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord. to the glory of God the Father.<sup>12</sup> Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

CelebrantThe Word of the LordPeopleThanks be to God

Sequence "All Praise to Thee for Thou O King Divine" (Hymnal #477 v. .1,5)

## Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew 21: 23-32 People Glory to you, Lord Christ

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' <sup>24</sup>Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" <sup>26</sup>But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' <sup>27</sup>So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. <sup>28</sup> 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." <sup>29</sup>He answered, "I will

not"; but later he changed his mind and went. <sup>30</sup>The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. <sup>31</sup>Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, <u>'Truly I tell</u> <u>you, the tax-collectors and the prostitutes are going into the kingdom of God ahead</u> <u>of you.</u> <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; <u>and even after you saw</u> <u>it, you did not change your minds and believe him.</u>

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ

Gospel Response "All Praise to Thee for Thou O King Divine" (Hymnal #477) v. 5 With Final Amen

## The Sermon Rev. Canon Antonio Muñoz

On Sundays and other Major Feasts there follows, all standing

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence* 

For all people in their daily life and work; *People For our families, friends, and neighbors, and for those who are alone.* 

For this community, the nation, and the world; *People For all who work for justice, freedom, and peace.* 

For the just and proper use of your creation; *People For the victims of hunger, fear, injustice, and oppression.* 

For all who are in danger, sorrow, or any kind of trouble; *People For those who minister to the sick, the friendless, and the needy.* 

For the peace and unity of the Church of God; *People For all who proclaim the Gospel, and all who seek the Truth.* 

For **Michael** our Presiding Bishop, and **George** our Bishop, and for all bishops and other ministers; *People For all who serve God in his Church.*  For the special needs and concerns of this congregation. *Silence* 

## Especially for (Camp all Saints and Camp Commission)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Healing Prayers for Brenda, Gloria, Betty, Rosalba, Edgar, Cecilia Munoz, Fr. Tony, Linda and Gene, Alyce, Lee, Ken, Kennard, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill, Carolanne, Justina, Ericka Enriquez, Nina, Mark, Mike, Barbara, Chance, Ellen, Julie, Catherine, Jason, Emmett and Cayden and Darryl, Tom, Patsy and Chane, Steve, David, Mary, Marlene, Chad, Linda Tefend, Virginia Argueta, Concha Felipe, Elaine, Bob, Gabriel, Amie, Joey and Nation's School Children and Teachers)

#### The People may add their own petitions

Hear us, Lord; *People For your mercy is great.* 

We thank you, Lord, for all the blessings of this life. *Silence* 

For the birth of **Bella**, to the joy of Pat Keaton. Also for those celebrating their birthdays, the anniversary of their marriage and/or their baptism.

#### The People may add their own thanksgivings

We will exalt you, O God our King; *People And praise your Name for ever and ever.* 

We pray for all who have died, that they may have a place in your eternal kingdom. Especially for **Don Akerman Sr.** and **Fidencio Luna Nájera** 

The people may add their own petitions

Lord, let your loving kindness be upon them; *People Who put their trust in you.* 

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen* 

#### Silence.

## The People may add their own petitions: The Celebrant adds a concluding collect

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.* 

## **Confession of Sin**

#### The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.* 

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

## **The Peace** *The Celebrant says to the people*

The peace of the Lord be always with you. *People And also with you.* 

## **Special Blessing**

## **Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2* 

Offertory Hymnal "I Heard the Voice of Jesus Say" (Hymnal 692 v. 1,3)

## **The Holy Communion**

## **Eucharistic Prayer A**

The Celebrant, whether bishop or priest, faces them and sings or says

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the LordCelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

#### Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

> "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints, the Blessed Virgin Mary, St. Barnabas our Patron, and your sons, **Don Akerman Sr. and Fidencio Luna Nájera**, into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

# *People and Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

#### People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us; *People* Therefore let us keep the feast. [Alleluia.] The Gifts of God for the People of God.

- *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
- *and/or* This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.
- *People* Lord, I am not worthy to receive you, but only say the word and I shall be healed.

## **\*Prayer for Spiritual Communion**

My Jesus, I believe that You are in the Blessed Sacrament; I love you above everything else and I wish to receive you now into my soul; since at this time I cannot receive you sacramentally, come spiritually to my heart. Lord, I am not worthy that You enter my house, but only one word of yours will be enough to heal my soul. The Body, Blood, Soul and Divinity of Our Lord Jesus Christ, save my soul for Eternal life. Amen.

During the ministration of Communion, a hymn, psalm, or anthem may be sung

Communion Hymnal "Dona Nobis Pacem" (H # 712)

After Communion, the Celebrant says

Let us pray.

#### Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### The Bishop when present, or the Priest, gives the blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.* 

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.PeopleThanks be to God.or thisDeaconPeopleThanks be to God.or thisDeaconLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God.or thisOr thisOr this

DeaconLet us bless the Lord.PeopleThanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God. Alleluia, alleluia.

Dismissal "All Hail the Power of Jesus' Name!" (Hymnal # 450 v.1,3)

On Sunday Oct 4<sup>th</sup> and 18<sup>th</sup> Nov. 1<sup>st</sup>, 15<sup>th</sup> and the 29<sup>th</sup> we will have a bilingual service in the Courtyard at 10:30am. For those who are not able to attend, Service will still be recorded and available via email. Drive thru Communion will be at 11:30am to 1:30pm on these Sunday's.\*\* Weather Permitting